September 4, 2022 13th Sunday after Pentecost

SERVICE FOR THE LORD'S DAY

GATHERING OF THE PEOPLE

*All may stand as able Liturgist: David Perry

Chiming of the Hour

One:

Welcome and Announcements David Perry

Prelude Holy Manna arr. David Kidwell

* CALL TO WORSHIP David Perry

I am the bread of life. Come to me and never be

hungry.

Many: We gather with hands that are open –ready, waiting,

yearning for the manna of mercy with the dawn of

the day.

One: I am the vine, you are the branches. Abide in me as I

abide in you.

Many: We gather with arms that are open –ready, waiting,

to be enfolded in the family's embrace at the table of

our Lord.

One: With hands lifted to bless and break, with arms

stretched-wide in welcome; our Lord bids us "come".

Many: We gather in the sacred name of the Triune God, to

find rest in Christ, the Bread, the Vine.

* **HYMN 2** Come, Thou Almighty King ITALIAN HYMN

* INVOCATION (Unison)

deNay Kirkpatrick

God of all glory, on this first day you began creation, bringing
light out of darkness. On this first day you began your new

creation raising Jesus Christ from the darkness of death. On this

Lord's Day grant that we, the people you create by water and the

Spirit, may be joined with all your worlds in praising you for your

great glory. Through Jesus Christ, in union with the Holy Spirit,

we praise you now and forever. Amen.

A MOMENT WITH THE CHILDREN

Children may choose to go to Junior Church after Children's Sermon

CONFESSING TO GOD

CALL TO CONFESSION

PRAYER OF CONFESSION (Unison)

God, you set before us the bounty of creation: plants yielding seed and trees that bear fruit.

The harvest is plentiful, but we see only scarcity.

So, we gather more than we need – wasting your gifts – until your provision no longer satisfies the world's hunger.

God, you set before us a lavish feast:

bread from heaven, wine to spare – none shall go wanting!

There is plenty, but we see only a vast need.

So, we turn others away from tables prepared for all, for we are convinced there is not room for everyone.

God, you set before us bread broken and blessed –

in sanctuaries, in soup kitchens: Take and eat! Taste and see! You offer extraordinary gifts, but we see only the ordinary.

So, time and again, we fail to recognize you,

in the servant at the table, in the stranger who sits beside us. God, have mercy upon us.

Open our eyes, that we might see as you see;

open our hands, that we might give as you give; open our hearts, that we might love as you love until all creation enjoys the abundance you provide.

ASSURANCE OF PARDON

* GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen, amen.

PROCLAIMING GOD'S WORD

PRAYER OF ILLUMINATION

David Perry

FIRST SCRIPTURE READING

Psalm 139:1-6, 13-18

ANTHEM My Shepherd

SECOND SCRIPTURE READING

Luke 14:25-33

arr. Page/Schafferman

SERMON "My Friend Derek"

deNay Kirkpatrick

RESPONDING TO GOD'S GRACE

* AFFIRMATION OF FAITH

Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen. We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

WORSHIP OF GOD WITH TITHES AND OFFERINGS

Offertory Sheep May Safely Graze J. S. Bach

from the Cantata, BWV 208

Praise God, from whom all blessings flow; praise him all creatures here below;

praise him above ve heavenly host; praise Father, Son, and Holy Ghost. Amen.

* CLOSING HYMN 547

AR HYD Y NOS

Go, My Children, with My Blessing

SENDING OUT OF GOD'S PEOPLE

* CHARGE AND BLESSING

deNay Kirkpatrick

* CHORAL BENEDICTION

Go with Us, Lord

TALLIS' CANON

* Postlude

Psalm of Glory

William Barnett

* PRAYER OF DEDICATION

* THE DOXOLOGY

deNay Kirkpatrick

PARTAKING OF THE LORD'S SUPPER

COMMUNION HYMN 521 In Remembrance of Me RED

INVITATION TO THE TABLE

PRAYER OF GREAT THANKSGIVING

The Lord be with you One: And also with you Manv: Lift up your hearts One:

We lift them to the Lord Manv:

Let us give thanks to the Lord our God One: It is right to give our thanks and praise... Many:

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power,

SHARING OF THE BREAD

COMMUNION OF THE PEOPLE

and the glory, forever. Amen.

PRAYER AFTER COMMUNION

Welcome deNay Kirkpatrick

deNay Porter Kirkpatrick is a recently commissioned Commissioned Ruling Elder in the Presbytery of Sheppards and Lapsley and is a member of Southminster Presbyterian Church. She is married to Will Kirkpatrick and they have one son, Sam, who is a junior at UAB. When deNay is not working with the church, she continues to practice parttime as a Nurse Practitioner in the Pulmonary Division of UAB.

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SERVICE FOR THE LORD'S DAY

September 4, 2022

deNay Kirkpatrick, Guest Minister

Cahaba Springs

is a church where all people are welcomed and cared for. empowered to grow spiritually, and equipped to serve God and each other in meaningful ways.